

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 8-28-01

Submitted by: Assemblymembers SULLIVAN,
Von Gemmingen
Prepared by: Assembly Office
For reading: August 28, 2001

ANCHORAGE, ALASKA
AR NO. 2001- 253

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY ENCOURAGING THE
ADMINISTRATION TO PURSUE A MEMORANDUM OF AGREEMENT FOR A PUBLIC-
PRIVATE PARTNERSHIP TO RESOLVE SEVERAL LAND USE ISSUES**

WHEREAS, the Spenard Community Council and the neighbors living in the
Northwood area oppose further expansion of industrial development in their area; and

WHEREAS, the Municipality of Anchorage recognizes that locating street
maintenance support on the entrance corridor to the Ted Stevens International Airport is
not the highest and best use of Municipal property; and

WHEREAS, the addition of residential housing near Northwood Elementary school
would be a desirable use of land/as opposed to additional industrial development in the
area; and from a neighborhood viewpoint

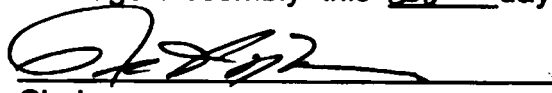
WHEREAS, there appears to be a unique opportunity for a public-private
partnership to resolve these land use issues through a series of land exchanges, transfers,
and rezones; and/or

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1: That the Administration and the private parties involved are encouraged
to work together to develop a mutually beneficial Memorandum of Agreement and provide
the Assembly and the public with full details of the proposed transactions.

Section 2: That this resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 28th day of
August, 2001.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Anchorage - 253

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	A Resolution Encouraging the Administration to Pursue a Memorandum of Agreement for a Public-private Partnership to Resolve Several Land Use Issues	INDICATE DOCUMENTS ATTACHED
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<div style="text-align: right;"><i>Addendum</i></div> <div style="text-align: center;">Resolution for Action <i>9.5.3</i></div>	
6	ASSEMBLY MEETING DATE <i>8/28/01</i>	7 PUBLIC HEARING DATE REQUESTED <i>—</i>

